

AUG 29 2023

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

Clerk

IN RE THE GENERAL ADJUDICATION
OF RIGHTS TO THE USE OF WATER FROM
THE SNAKE RIVER BASIN WATER SYSTEM

CIVIL CASE NUMBER: 39576

Deputy Clerk

Claim ID: _____

Date Received: _____

Receipt No: _____

Claim Fee: _____ By: _____

NOTICE OF CLAIM TO A WATER RIGHT

ACQUIRED UNDER STATE LAW

For Domestic and/or Stockwater Purposes

Where Daily Use is less than 13,000 gallons per day

Please type or print clearly

- Name of claimant(s) Scott Nuismer Phone (208) 596-1949
Mailing address 1750 Highway 99 Troy ID 83871
Street or Box City State Zip
Email address (optional) snuismer@gmail.com
- Date of priority: (Only one per claim) 11/01/1994 (Explain priority date selected in Remarks)
Month/Day/Year (YYYY)
- Source of water supply (Check one) Ground Water (✓) or Other () (a) _____
which is tributary to (b) _____
- Location of point of diversion is: Township 39N, Range 03W, Section 19,
NE 1/4 of NE 1/4, or Govt. Lot _____ BM, County of Latah;
Parcel no. _____
Additional points of diversion, if any: _____
If available, GPS coordinates: _____
- Description of diverting works (wells, pumps, spring boxes, pipelines, etc.) including the dates of any changes or enlargements in use, the dimensions of the diversion works as constructed and as enlarged and the depth of each well.
210-foot well drilled in August of 1994 with 8-inch bore hole; 1-hp pump; pipeline delivers water to 80-gallon pressurized tank in pumphouse which distributes water to residence/POU
- Water is claimed for the following: (limited to domestic and/or stockwater uses - see page 1 of the instructions)
For _____ domestic purposes from 01/01 to 12/31 amount .02 cfs (✓) or AFY ()
For _____ stockwater purposes from 01/01 to 12/31 amount .02
- Total quantity claimed .04 cfs (✓) or AFY ()
- Non-irrigation uses. Describe fully. (Domestic: give number of homes; Stockwater: list number and kind)
1 single-family residence; varied livestock (presently six goats)

1. The first part of the document
describes the general situation
of the company and its
financial position. It also
contains a list of the
main activities of the
company and a summary of
the results of the
operations for the year.
2. The second part of the
document contains a
detailed analysis of the
company's financial
performance. It includes
a comparison of the
company's results with
those of its competitors
and a discussion of the
factors that have
influenced the company's
performance. It also
contains a list of the
main risks facing the
company and a discussion
of the company's
strategies for
managing these risks.
3. The third part of the
document contains a
detailed analysis of the
company's operational
performance. It includes
a comparison of the
company's results with
those of its competitors
and a discussion of the
factors that have
influenced the company's
performance. It also
contains a list of the
main risks facing the
company and a discussion
of the company's
strategies for
managing these risks.

9. Location of place of use is: Township 39N, Range 03W, Section 19,
NE 1/4 of NE 1/4, Govt. Lot BM, Parcel no.

for (check one) Domestic () Stock () Domestic and Stock (✓)

Additional places of use, if any _____

10. In which county(ies) are lands listed above as place of use located? Latah

11. Do you own the property listed above as place of use? Yes (✓) No ()
If the answer is No, describe in Remarks below the authority you have to claim this water right.

12. Describe any other water rights used at the same place and for the same purposes as described above.

13. Remarks (include an explanation of the priority date selected):
Well has supplied domestic water to appurtenant property since initial occupant established residence in fall of 1994, and has regularly supplied stockwater during that span.

14. Basis of claim (check one) Beneficial Use (✓) Posted Notice () License () Permit () Decree ()

Court _____ Decree Date _____ Plaintiff v. Defendant _____

If applicable provide IDWR Water Right Number _____

15. Signature(s)

(a.) By signing below, I/We acknowledge that I/We have received, read and understand the form entitled "How You Will Receive Notice in the Snake River Basin Adjudication."

(b.) I/We do () do not (✓) wish to receive and pay a small annual fee for monthly copies of the docket sheet.

Number of attachments: 2 (map, affidavit)

For Individuals: I/We do solemnly swear or affirm under penalty of perjury that the statements contained in the foregoing document are true and correct.

Signature of Claimant(s) *Wille M. M...* Date: 8/18/23

For Organizations: I do solemnly swear or affirm under penalty of perjury that I am, and that I have signed the foregoing document in the space below as the

_____ of _____
Agent's title (Please print) Name of organization (Please print)

and that the statements contained in the foregoing document are true and correct.

Signature of Authorized Agent _____ Date _____

Printed Name of Authorized Agent _____

16. Notice of Appearance:

Notice is hereby given that I, (please print) James Browitt, Browitt Law Office, will be acting as attorney at law of behalf on the claimant signing above, and that all notices required by law to be mailed by the director to the claimant signing above should be mailed to me at the address listed below.

Signature Kes Burt Date 8/18/23

Address 1317 Prospect Avenue, Lewiston, ID 83501

Name of claimant(s) Scott Nuismer Claim ID

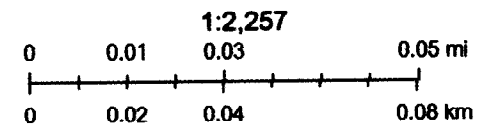
Nuismer - SRBA claim



T39N R03W Sec. 19

⊙ **Point of diversion**

▭ **Place of use**



Maxar, Microsoft, Esri, HERE, IFC

ArcGIS Web AppBuilder

Maxar, Microsoft | IDWR | Idaho Department of Water Resources (IDWR)